



Grace

630 N. Monroe St.
Monroe, MI 48162
(734) 242-1401
www.gracelutheranmonroe.org



*Welcome to Grace Lutheran Church! We are brothers and sisters in Christ who are about
“Proclaiming God’s grace through faith and love.”*

*If you are a visitor, please make yourself at home and don’t hesitate to ask a question. There will be the celebration of Holy Communion in the **8:00a.m. service** today. If you are not a member of Grace and desire to commune, please speak with the pastor **before the service**. If you are physically unable to commune at the altar, the pastor would be happy to serve you in your pew. Please, notify an usher before the service begins.*

You can follow the whole service here in this folder as well as on the displays. Some parts of the service will be found in the burgundy “Lutheran Service Book” hymnals in the pew back.

THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022

Today in Worship

- Every year, the Epiphany of Our Lord is announced by the coming of the Magi from the East (on January 6) and the Baptism of Our Lord on the following Sunday. Likewise, every year on the next Sunday, John summarizes the significance of what we will hear concerning the earthly ministry of Jesus leading to the glory of His cross. Jesus enacts His first sign or miracle at a wedding in Cana. Turning water into wine signifies more than the joy of the marriage of God to His people. To Christians, it instantly calls to mind the Means by which God literally pours the new life of forgiveness into us through the blood of the cross of Christ. As the Bride of Christ, the Holy Church is empowered by the Holy Spirit to live a life of the reverent worship of God and loving service of one another and the world. The one Spirit works through the many members of the Body of Christ.

Ringing of the Bells

Welcome

Opening Hymn

Lutheran Service Book #906
"O Day of Rest and Gladness"

1. O day of rest and gladness, O day of joy and light,
O balm of care and sadness, Most beautiful, most bright;
This day the high and lowly, Through ages joined to bless,
Sing, "Holy, holy, holy," The triune God confess.

2. This day at earth's creation The light first had its birth;
This day for our salvation Christ rose from depths of earth;
This day our Lord victorious The Spirit sent from heav'n,
And thus this day most glorious A threefold light was giv'n.

3. This day, God's people meeting, His Holy Scripture hear;
His living presence greeting, Through bread and wine made near.
We journey on, believing, Renewed with heav'nly might,
From grace more grace receiving, On this blest day of light.

Δ 4. That light our hope sustaining, We walk the pilgrim way,
At length our rest attaining, Our endless Sabbath day.
We sing to Thee our praises, O Father, Spirit, Son;
The Church her voice upraises To thee, blest Three in One.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession & Absolution

1 John 1:5-7

P God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

C **But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.**

P Let us therefore confess our sins to God our Father.

C **Merciful God, we confess that we live surrounded by the darkness of sin. Our lives are spent in the darkness of the fallen world by our own sin in thought, word, and deed, by what we have done as well as the good we have failed to do. Deliver us from this darkness and grant us Your forgiveness by the light of Your Son's saving death on the cross and the power of His resurrection. Amen.**

P Jesus Christ, the light of the world, opens heaven before us and brings us life again. By the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Psalm 128

P Blessed is everyone who fears the LORD,

C **who walks in his ways!**

P You shall eat the fruit of the labor of your hands;

C **you shall be blessed, and it shall be well with you.**

P Your wife will be like a fruitful vine within your house;

C **your children will be like olive shoots around your table.**

P Behold, thus shall the man be blessed

C **who fears the LORD.**

P The LORD bless you from Zion!

C **May you see the prosperity of Jerusalem all the days of your life!**

P May you see your children's children!

C **Peace be upon Israel!**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Hymn of Praise

Lutheran Service Book #584
"Faith and Truth and Life Bestowing"

1. Faith and truth and life bestowing, Open now the Scriptures, Lord,
Seed to life eternal sowing, Scattered on the wind abroad.
Let not hearts, Your Word receiving, Like a barren field be found,
Choked with thorns and unbelieving, Shallow earth or stony ground.
2. May the Spirit's pow'r unceasing Bring to life the hidden grain,
Daily in our hearts increasing, Bearing fruit that shall remain.
So in Scripture, song, and story, Savior, may Your voice be heard.
Till our eyes behold Your glory Give us ears to hear Your Word.

Salutation and Prayer of the Day

2 Timothy 4:22

P The Lord be with you.

G And also with you.

P Let us pray. Lord God, heavenly Father, who sent Your Son to establish a new creation, by the forgiveness won in the glory of His cross and resurrection, renew our lives by the breath of the Holy Spirit empowering us to worship You in purity and serve one another in love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Old Testament Reading

Isaiah 62:1-5

"The bridegroom rejoices over his bride."

L The Old Testament Reading for the 2nd Sunday after the Epiphany is from Isaiah, chapter 62.

⁶² For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

² The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the Lord will give.

³ You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.

⁵ For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

1 Corinthians 12:1-11

“The work of the Spirit in everyday Christian life”

L The Epistle Reading is from 1st Corinthians, chapter 12.

¹ Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ² You know that when you were pagans you were led astray to mute idols, however you were led. ³ Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L This is the Word of the Lord.

C **Thanks be to God.**

Verse

John 2:11

P Alleluia. This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory.

C **And His disciples believed in Him. Alleluia.**

Holy Gospel

John 2:1-11

"The wedding at Cana"

P The Holy Gospel according to St. John, the 2nd chapter.

C **Glory to You, O Lord.**

¹ On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples. ³ When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

8:00 Service

The Nicene Creed

Ten Commandments Questioning

Message for Children from God’s Word

Hymn of the Day

Lutheran Service Book #408
“Come, Join in Cana’s Feast”

1. Come, join in Cana’s feast Where Christ is honored guest.
He welcomes all who come to taste The wine His hands have blessed.
2. The old wine now is gone From jars that stand apart.
No longer can it satisfy The yearning thirsting heart.
3. But Christ, the Word made flesh, Bids water turn to wine.
He fills our empty cups again With grace and truth divine.
4. Come, friends, and share the feast; Here drink the wine supplied
By Him who is both guest and host— For us, the crucified.
- Δ 5. For now He lives and reigns Through all eternity
With Father, Spirit, Three in One, The glorious Trinity.

Sermon

Offering

“Blessed is everyone who fears the LORD, who walks in his ways!” – Psalm 128:1

We encourage you to place your offering in the dropbox in the narthex before service. When the usher brings the offering forward at this time you may also hold it up and place it in the plate as the usher walks by. Please also use this time for prayer and reflection upon what we have heard from the Lord’s Word this morning.

Stand

Prayer of the Church

Responses after each petition:

- P** Lord, in Your mercy,
- C** hear our prayer.

The prayers conclude:

P Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen.

(10:30 a.m. Services continue on page 14 of the Worship Folder.)

XX

8:00 a.m. Service

Service of the Sacrament

***The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.*

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

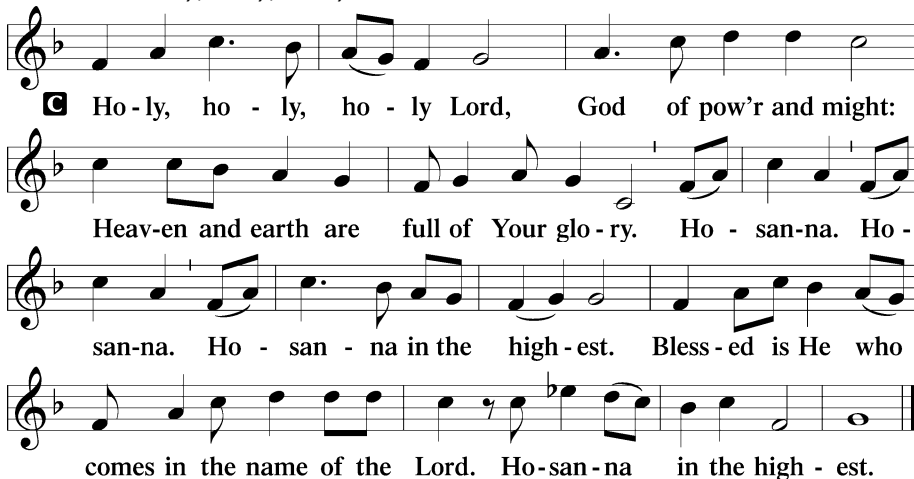
C It is right to give Him thanks and praise.



The Proper Preface

Sanctus *"Holy, Holy, Holy"*

Lutheran Service Book p. 163



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

Words of Our Lord

Lutheran Service Book p. 163

Pax Domini *"The Peace of Our Lord"*

Lutheran Service Book p. 163

P The peace of the Lord be with you always.



G A - men.

Agnus Dei *"Lamb of God"*

Lutheran Service Book p. 163



G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Distribution Hymn

Lutheran Service Book #631

“Here O My Lord I See thee Face to Face”

1. Here, O my Lord, I see Thee face to face;
 Here would I touch and handle things unseen;
 Here grasp with firmer hand the eternal grace,
 And all my weariness upon Thee lean.
2. Here would I feed upon the bread of God,
 Here drink with Thee the royal wine of heav'n;
 Here would I lay aside each earthly load,
 Here taste afresh the calm of sin forgiv'n.
3. This is the hour of banquet and of song;
 This is the heav'nly table spread for me;
 Here let me feast and, feasting, still prolong
 The brief bright hour of fellowship with Thee.
4. I have no help but Thine; nor do I need
 Another arm but Thine to lean upon.
 It is enough, my Lord, enough indeed;
 My strength is in Thy might, Thy might alone.
5. Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

6. Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

7. Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Distribution Hymn

Lutheran Service Book #629
"What Is This Bread"

1. What is this bread? Christ's body risen from the dead:
This bread we break, This life we take,
Was crushed to pay for our release. O taste and see—the Lord is peace.

2. What is this wine? The blood of Jesus shed for mine;
The cup of grace Brings His embrace
Of life and love until I sing! O taste and see—the Lord is King.

3. So who am I, That I should live and He should die
Under the rod? My God, my God,
Why have You not forsaken me? O taste and see—the Lord is free.

4. Yet is God here? Oh, yes! By Word and promise clear,
In mouth and soul He makes us whole—
Christ, truly present in this meal. O taste and see—the Lord is real.

5. Is this for me? I am forgiven and set free!
I do believe That I receive
His very body and His blood. O taste and see—the Lord is good.

Post-Communion Canticle *"Thank the Lord"* Lutheran Service Book p. 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Closing Prayer

P Let us pray. Heavenly Father, You have made us glad and increased our joy, making us to share in the glory of Your Son's cross and resurrection by Means of His very body and blood given and shed for us. Empower us by Your Holy Spirit to be His love and light in our world; through the same Jesus Christ, our Lord.

C Amen.

Benediction

Numbers 6:24-26

P The LORD bless you and keep you.
The LORD make His face to shine upon you and be gracious to you.
The LORD look upon you with favor and ✠ give you peace.

C Amen.

Announcements

Closing Hymn

Lutheran Service Book #398
“Hail to the Lord’s Anointed”

1. Hail to the Lord’s anointed, Great David’s greater Son!
Hail, in the time appointed, His reign on earth begun!
He comes to break oppression, To set the captive free,
To take away transgression And rule in equity.
2. He comes with rescue speedy To those who suffer wrong,
To help the poor and needy And bid the weak be strong;
To give them songs for sighing, Their darkness turn to light,
Whose souls, condemned and dying, Were precious in His sight.
3. He shall come down like showers Upon the fruitful earth;
Love, joy, and hope, like flowers, Spring in His path to birth.
Before Him on the mountains Shall peace, the herald, go;
And righteousness in fountains From hill to valley flow.
4. Kings shall fall down before Him And gold and incense bring;
All nations shall adore Him, His praise all people sing.
To Him shall prayer unceasing And daily vows ascend;
His kingdom still increasing, A kingdom without end.

This concludes the 8:00 a.m. Service

XX

10:30 a.m. Service

Lord’s Prayer

The Closing Prayer

- P** Let us pray. Heavenly Father, You have made us glad and increased our joy, making us to share in the glory of Your Son’s cross and resurrection by Means of His very body and blood given and shed for us. Empower us by Your Holy Spirit to be His love and light in our world; through the same Jesus Christ, our Lord.
- C** Amen.

Benediction

Numbers 6:24-26

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The LORD make His face to shine upon you and be gracious to you.
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Love, joy, and hope, like flowers, Spring in His path to birth.
Before Him on the mountains Shall peace, the herald, go;
And righteousness in fountains From hill to valley flow.
4. Kings shall fall down before Him And gold and incense bring;
All nations shall adore Him, His praise all people sing.
To Him shall prayer unceasing And daily vows ascend;
His kingdom still increasing, A kingdom without end.

This concludes the 10:30 a.m. Service

*Want to write some notes down?
This page is free for you.*